



**TENNESSEE  
FARM BUREAU  
WOMEN'S  
REFERENCE  
HANDBOOK  
SUPPLEMENT  
For  
2010**



# **SECTION I**



## **Introduction To Farm Bureau Women's Leadership Committee**

**TENNESSEE FARM BUREAU FEDERATION  
State Women's Leadership Committee**

**Mrs. Jane May, Chairman**  
[williammay@charter.net](mailto:williammay@charter.net)

**Mrs. Brenda Baker, Rep. District I**  
[sambaker@bellsouth.net](mailto:sambaker@bellsouth.net)

**Mrs. Faye Coble, Rep. District II**  
[fayecoble@cafes.net](mailto:fayecoble@cafes.net)

**Mrs. Debbie Bryan, Rep. District III**  
[debbiebryan@hotmail.com](mailto:debbiebryan@hotmail.com)

**Mrs. Lou Nave, Rep. District IV**  
[gl nave@dtccom.net](mailto:gl nave@dtccom.net)

**Mrs. Catherine Keck, Rep. District V**  
[cekeck\\_1@hotmail.com](mailto:cekeck_1@hotmail.com)

**Mrs. Kristy Chastine, Advisor**  
[kchastine@tbf.com](mailto:kchastine@tbf.com)



2010 American Farm Bureau Convention

(1<sup>st</sup> row - L to R) Faye Coble, Lincoln Co., Jane May, Dyer Co., & Debbie Bryan, Coffee Co.

(2<sup>nd</sup> row - L to R) Brenda Baker, Obion Co., Catherine Keck, Claiborne Co., & Lou Nave, Cannon Co.

## **DISTRICT I WOMEN'S CHAIRMEN**

### **BENTON COUNTY**

Mrs. Sue Waters

### **GIBSON COUNTY**

Mrs. Ruth Ethridge

### **LAUDERDALE COUNTY**

Mrs. Geneva Carihfield

### **CARROLL COUNTY**

Mrs. Louise Lewis

### **HARDEMAN COUNTY**

Mrs. Glynda Mitchell

### **MADISON COUNTY**

Mrs. Page Jackson

### **CHESTER COUNTY**

Mrs. Thelma Peddy

### **HARDIN COUNTY**

Mrs. Becky Rose

### **MCNAIRY COUNTY**

Mrs. Hilda Ashe

### **CROCKETT COUNTY**

Mrs. Catherine Via

### **HENDERSON COUNTY**

Mrs. Joyce McBride

### **OBION COUNTY**

Mrs. Brenda Baker

### **DECATUR COUNTY**

Mrs. Mary Sue Myracle

### **HENRY COUNTY**

Mrs. Barbara Jones

### **SHELBY COUNTY**

Mrs. Betty Axton

### **DYER COUNTY**

Mrs. Phyllis Burchfiel

### **LAKE COUNTY**

Mrs. Joanie Hopper

### **TIPTON COUNTY**

Mrs. Lisa McDaniel

### **FAYETTE COUNTY**

Mrs. Carolyn Powers

### **WEAKLEY COUNTY**

Mrs. Amy Tuck

## **DISTRICT II WOMEN'S CHAIRMEN**

### **BEDFORD COUNTY**

Mrs. Nelle Mahaffey

### **LEWIS COUNTY**

Mrs. Melba Rasbury

### **RUTHERFORD COUNTY**

Mrs. Francille Whitworth

### **DAVIDSON COUNTY**

Mrs. Mary Jane Hurt

### **LINCOLN COUNTY**

Mrs. Faye Coble

### **SUMNER COUNTY**

Mrs. Sheila Groves

### **DICKSON COUNTY**

Mrs. Barbara Corlew

Ms. Vicky McAlister

### **WAYNE COUNTY**

Mrs. Judy Steele

### **GILES COUNTY**

Mrs. Teresa Rollins

### **MARSHALL COUNTY**

Mrs. Wynona Clark

### **WILLIAMSON COUNTY**

Mrs. Sherry Sanders

### **HICKMAN COUNTY**

Mrs. Fay Baker

### **MAURY COUNTY**

Mrs. Jean Crowe

### **WILSON COUNTY**

Mrs. Edna Word

### **HOUSTON COUNTY**

Mrs. Laura Sullivan

### **MONTGOMERY COUNTY**

Mrs. Marilyn Harper

### **HUMPHREYS COUNTY**

Mrs. Lynn Mayberry

### **PERRY COUNTY**

Mrs. Doris Harlow

### **LAWRENCE COUNTY**

Mrs. Linda Taylor

### **ROBERTSON COUNTY**

Mrs. Paula Carr

*To learn more about the Farm Bureau Women's Program, please contact your county Farm Bureau office.*

## **DISTRICT III WOMEN'S CHAIRMEN**

### **BLEDSOE COUNTY**

Mrs. Carolyn Hodge

### **GRUNDY COUNTY**

Mrs. Edwene Clay

### **MONROE COUNTY**

Mrs. Sherry Lay

### **BRADLEY COUNTY**

Mrs. Maxine Moore

### **LOUDON COUNTY**

Mrs. Becky Richesin

### **RHEA COUNTY**

Mrs. Tommye Ann Allison

### **COFFEE COUNTY**

Mrs. Carole Willis

### **MARION COUNTY**

Mrs. Shannon Haskeew

### **ROANE COUNTY**

Mrs. Faye Eblen

### **FRANKLIN COUNTY**

Mrs. Dorothea Lee

### **MCMINN COUNTY**

Mrs. Sandra Guthrie

### **SEQUATCHIE COUNTY**

Mrs. Jobynia Johnson

## **DISTRICT IV WOMEN'S CHAIRMEN**

### **CANNON COUNTY**

Mrs. Lou Nave

### **MACON COUNTY**

Mrs. Rachel Russell

### **SMITH COUNTY**

Mrs. Barbara Maxwell

### **CLAY COUNTY**

Mrs. Lisa Clements

### **MORGAN COUNTY**

Mrs. Robin Sparkman

### **TROUSDALE COUNTY**

Ms. Mary Grace Gregory

### **CUMBERLAND COUNTY**

Mrs. Linda Daugherty

### **OVERTON COUNTY**

Mrs. Margaret Brown

### **VAN BUREN COUNTY**

Mrs. Deane Haston

### **DEKALB COUNTY**

Mrs. Cathy Officer

### **PICKETT COUNTY**

Mrs. Nelda Riley

### **WARREN COUNTY**

Mrs. Tammie Gribble

### **FENTRESS COUNTY**

Mrs. Helen Pierce

### **PUTNAM COUNTY**

Mrs. Rowena Nash

### **WHITE COUNTY**

Mrs. Margie Hunter

### **JACKSON COUNTY**

Mrs. Joyce Pippin

### **SCOTT COUNTY**

Ms. Robin McBroom

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## **DISTRICT V WOMEN'S CHAIRMEN**

### **BLOUNT COUNTY**

Mrs. Beverly Griffith

### **HAWKINS COUNTY**

Mrs. Judy Bowery

### **CAMPBELL COUNTY**

Mrs Linda Harris

### **JEFFERSON COUNTY**

Mrs. Gloria Larrance

### **CARTER COUNTY**

Mrs. Gereel Cable

### **JOHNSON COUNTY**

Mrs. Margaret Wills

### **CLAIBORNE COUNTY**

Mrs. Bridget Day

### **KNOX COUNTY**

Mrs. Jama Mills

### **COCKE COUNTY**

Mrs. Bettye Carver

### **SEVIER COUNTY**

Mrs. Geneva Sarten

### **GRAINGER COUNTY**

Mrs. Virginia Cavin

### **SULLIVAN COUNTY**

Mrs. Shelia Earhart

### **GREENE COUNTY**

Mrs. Blanche Bernard

### **UNICOI COUNTY**

Ms. Rebecca Cable

### **HAMBLÉN COUNTY**

Mrs. Virginia Breeding

### **UNION COUNTY**

Ms. Wanda Byerley

### **HANCOCK COUNTY**

Mrs. Dorothy Presley

### **WASHINGTON COUNTY**

Mrs. Carol Aiken

*To learn more about the Farm Bureau Women's Program, please contact your county Farm Bureau office.*

**TENNESSEE FARM BUREAU FEDERATION OFFICERS & STAFF**  
**PO Box 313**  
**Columbia, Tennessee 38402-0313**  
**Telephone: (931) 388-7872**

<u><b>NAME</b></u>	<u><b>RESPONSIBILITY</b></u>
Lacy Upchurch	President
Julius Johnson	Chief Administrative Officer
Wayne Harris	Treasurer
Tim Dodd	Comptroller/Farmers Services Incorporated
Ed Lancaster	General Counsel
Joe Pearson	Director, Commodity Activities
John Woolfolk	Associate Director, Commodity Activities
Tiffany Howard	Assistant Director, Commodity Activities
Darrell Ailshie	Manager, Tennessee Livestock Producers
Pettus Read	Director, Communications
Lee Maddox	Associate Director, Communications
Melissa Burniston	Assistant Director, Communications
Stacey Warner	Communications Specialist
Rhedona Rose	Director, Public Affairs
Stefan Maupin	Associate Director, Public Affairs
Charles Curtis	Director, Special Programs
Chris Fleming	Associate Director, Special Programs
Kristy Chastine	Associate Director, Special Programs
Bobby Beets	Director, Organization
Bryan Wright	Associate Director, Organization Membership Benefits Coordinator
Joe McKinnon	Regional Field Service Director
Hugh Adams	Regional Field Service Director
Melissa Bryant	Regional Field Service Director
Ryan King	Regional Field Service Director
Eddie Clark	Regional Field Service Director
Jim Bell	Regional Field Service Director

**SERVICE COMPANY STAFF**

<u><b>NAME</b></u>	<u><b>RESPONSIBILITY</b></u>
Sonny Scoggins	Chief Executive Officer, Tennessee Farmers Insurance Companies
Lonnie Roberts	Chief Executive Officer, Tennessee Rural Health Improvement Association (TRH)

**FARM BUREAU BOARD MEMBERS**

Lacy Upchurch, President  
Crossville

Danny Rochelle, Vice-President  
Nunnely

Mrs. Catherine Via, Director-at-Large  
Bells

Jeff Aiken, Director-at-Large  
Telford

Charles Hancock, Director-at-Large  
Bumpus Mills

Malcolm Burchfiel, District I  
Newbern

Eric Mayberry, District II  
Hurricane Mills

James Haskew, District III  
South Pittsburg

Dan Hancock, District IV  
Smithville

David Mitchell, District V  
Blaine

Mrs. Jane May, State FB Women's Chairman  
Newbern

Dr. Joseph DiPietro, Vice-President for Ag  
University of Tennessee  
Knoxville

John Chester, YF&R State Chairman  
Martin

**INSURANCE BOARD MEMBERS**

Jason Luckey, District I  
Humboldt

Marty Davis, District II  
Shelbyville

Jack Sanders, District III  
Charleston

Willard Brown, District IV  
Cookeville

Robert Earhart, District V  
Bristol



## **TFBF REGIONAL FIELD SERVICE DIRECTORS**

Joe McKinnon

Email: [j\\_mckinnon@bellsouth.net](mailto:j_mckinnon@bellsouth.net)

Hugh Adams

Email: [adamshugh@yahoo.com](mailto:adamshugh@yahoo.com)

Melissa Bryant

Email: [mbryant@tbf.com](mailto:mbryant@tbf.com)

Ryan King

Email: [rking@tbf.com](mailto:rking@tbf.com)

Eddie Clark

Email: [eclark@tbf.com](mailto:eclark@tbf.com)

Jim Bell

Email: [jbelle@tbf.com](mailto:jbelle@tbf.com)



# **SECTION II**



# **Program Area**

THIS REPORT COVERS WOMEN'S COMMITTEE ACTIVITIES FROM OCTOBER 1, 2009 TO SEPTEMBER 30, 2010.

COMPLETE QUESTIONS AND SCORE POINTS IN BLANK PROVIDED ON LEFT. TOTAL POINTS ON PAGE 14

\_\_\_\_\_ TOTAL SCORE \_\_\_\_\_ COUNTY

**2010  
ACHIEVEMENT PROGRAM  
ON ACTIVITIES OF  
COUNTY FARM BUREAU WOMEN**

***I. ORGANIZATION AND PROGRAM PLANNING ACTIVITIES - 300 Points Maximum***

- \_\_\_\_\_ 1. County organized with a County Chairman, elected according to suggested regulations or County Farm Bureau Bylaws. (15 pts.)
- \_\_\_\_\_ 2. (#\_\_\_\_) representatives who attended the 2010 District Farm Bureau Legislative Kick-Off Meeting, who reported to Chairman at next County Meeting. (5 pts. each woman, 20 pts. maximum)
- \_\_\_\_\_ 3. (#\_\_\_\_) representatives who attended the 2010 District Farm Bureau Women's Meeting, who reported to Chairman at next County Meeting. (5 pts. each woman, 25 pts. maximum)
- \_\_\_\_\_ 4. Conducted meeting to plan county program for the year. Members reviewed/studied Farm Bureau Women's Reference Handbook and 2010 Achievement Program and developed specific plans and written program for the year outlining monthly activities.
- 1. Committee members in county (#\_\_\_\_) (10 pts. maximum – 1 pt. per member)
  - 2. Women attending planning meeting (#\_\_\_\_) (20 pts. maximum – 2 pts. per member)
  - 3. Volunteer hours worked by F.B. Women (#\_\_\_\_) hrs. (30 pts. maximum – 2 pts. per 100 hrs)
- \_\_\_\_\_ 5. (#\_\_\_\_) representatives at Statewide Women's Summer Conference, who reported to Chairman at next County Meeting. (5 pts. per woman; 25 pts. maximum)
- \_\_\_\_\_ 6. (#\_\_\_\_) representatives who attended Women's Conference at the Annual Farm Bureau State Convention, who reported to Chairman at next County Meeting (5 pts. each woman; 25 pts. maximum)
- \_\_\_\_\_ 7A. Held (#\_\_\_\_) regular monthly meetings of Farm Bureau Women's Leadership Committee. (3 pts. each meeting; 30 pts. maximum)
- \_\_\_\_\_ B. Use Women's Reference Handbooks at each county (#\_\_\_\_) meeting(s). (3 pts. each meeting; 30 pts. maximum)
- \_\_\_\_\_ 8. Farm Bureau Women assisted with arrangements and other duties at Annual Meeting or other countywide Farm Bureau Meeting. (15 pts.)
- \_\_\_\_\_ 9. Kept a scrapbook of county activities and displayed at:
- \_\_\_\_\_ A. Summer Women's Conference and/or Farm Bureau State Convention (20 pts.)
  - \_\_\_\_\_ B. County Office (20 pts.)
- \_\_\_\_\_ 10. (#\_\_\_\_) Monthly approved county Farm Bureau Women's Leadership Committee minutes filed monthly with county office secretary. (2 pts. per month; 20 pts. maximum)

**SECTION I TOTAL \_\_\_\_\_**

***II. PUBLIC AFFAIRS - 300 Points Maximum***

- \_\_\_\_\_ 11. (#\_\_\_\_) Farm Bureau Women attended 2010 **County Policy Development** meeting, who reported to Chairman at next County Meeting. (5 pts. per woman; 35 pts. maximum)
- \_\_\_\_\_ 12. Farm Bureau Woman served on County Farm Bureau Resolutions Committee. (25 pts.)

- \_\_\_\_\_ 13. (#\_\_\_\_) Farm Bureau Women attend the 2010 **District Policy Development** Meeting, who reported to Chairman at next County Meeting. (5 pts. each woman; 35 pts. maximum)
- \_\_\_\_\_ 14. Farm Bureau Woman served as Official Farm Bureau Voting Delegate to the 2009 State Farm Bureau Convention. (35 pts.)
- \_\_\_\_\_ 15. Discussed articles in the TFBF News or TN Home & Farm about Agricultural related issues/or studied F.B. policies.  
(5 pts. per discussion; 40 pts. maximum)  
List subjects discussed in Farm Bureau Women’s Leadership Committee Meetings:


- \_\_\_\_\_ 16. Farm Bureau Woman served on Legislative Committee. (20 pts.)
- \_\_\_\_\_ 17. (#\_\_\_\_) Farm Bureau Women who visited the Legislature and/or County Commission in session.  
(5 pts. per woman; 25 pts. maximum)
- \_\_\_\_\_ 18. Farm Bureau Women contacted their local, state or national officials in support of Farm Bureau policy.  
 \_\_\_\_\_ (1) Number of different women making contacts \_\_\_\_\_ (5pts. per woman; 30 pts. maximum)  
 \_\_\_\_\_ (2) Number of contacts \_\_\_\_\_ (3 pts. per contact; 30 pts. maximum)  
 \_\_\_\_\_ (3) Number of different issues \_\_\_\_\_ (5 pts. per issue; 25 pts. maximum)  
 List each issue: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
                           3. \_\_\_\_\_ 4. \_\_\_\_\_  
                           5. \_\_\_\_\_ 6. \_\_\_\_\_

**SECTION II TOTAL \_\_\_\_\_**

**III. COMMODITY PROMOTION/PUBLIC RELATIONS - 200 Points Maximum**  
***(Including Farm/City Festival and County Media Relations)***

- \_\_\_\_\_ 19. Women appeared on (#\_\_\_\_) different programs and gave talks on Farm Bureau or some phase of its programs at community, civic or other club meetings, or countywide groups. (10 pts. per presentation; 20 pts. maximum)
- \_\_\_\_\_ 20. Farm Bureau Woman appeared on (#\_\_\_\_) radio broadcasts, (#\_\_\_\_) TV shows, or publicity chairman who sent (#\_\_\_\_) articles to local newspapers on women's activities. (5 pts. each; 30 pts. maximum)
- \_\_\_\_\_ 21. Displayed **educational/promotional booth(s)** (Ex. County or Regional Fairs, in County Office, store window, grocery store, town square, or AFBF County Idea Exchange)  
 \_\_\_\_\_ (a) Number of booths/displays \_\_\_\_\_ (10 pts. each; 20 pts. maximum)  
 \_\_\_\_\_ (b) Number of volunteers who manned the display \_\_\_\_\_ (2 pts. each; 20 pts. maximum)
- \_\_\_\_\_ 22. Farm Bureau Women conducted or assisted in conducting (#\_\_\_\_) farm tours, luncheons, banquets or other programs to better inform county business, civic, education, and government leaders about today's modern family farm. (15 pts. per activity; 30 pts. maximum)

- \_\_\_\_\_ 23. (#\_\_\_\_) of agricultural commodities promoted in activities listed above. (10 pts. per commodity; 50 pts. maximum) List each Commodity:
- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |
- \_\_\_\_\_ 24. Did your county sponsor "Food Check-Out Day"? List of activities: (30 pts. maximum)
- |  |
|--|
| _____ 1. Display (10 pts.)             |
| _____ 2. Donation (10 pts.)            |
| _____ 3. Publicity (10 pts.)           |
| _____ 4. Collected coke tabs (10 pts.) |

**SECTION III TOTAL \_\_\_\_\_**

**IV. AGRICULTURE IN THE CLASSROOM - 250 Points Maximum**

**25. Conducted recommended Ag in the Classroom Activities - 150 points maximum**

- \_\_\_\_\_ a. Distributed curriculum notebooks or CDs to (#\_\_\_\_) teachers (Pre-K thru 12<sup>th</sup> Grade) from "Plant A Seed In Tennessee" series. (3 pts. per teacher; 24 pts. maximum)
- \_\_\_\_\_ b. Conducted local AITC Teacher Inservice Workshop taught by outside teacher/presenter or by local teacher(s) who have attended "Ag Literacy Trainers Workshops at UTK, UTM, MTSU, TTU, APSU, ETSU, UTC, Jackson, Memphis, or Nashville.
- \_\_\_\_\_ (1) Number of teachers in local workshop \_\_\_\_\_ (2 pts. per teacher; 10 pts. maximum)
- \_\_\_\_\_ (2) Number of teachers who attended "Ag Literacy" trainers workshop at state universities (UTM, UTK, MTSU, TTU, APSU, ETSU, UTC, Jackson, Memphis, or Nashville.) \_\_\_\_\_ (5 pts. per teacher; 25 pts. maximum)
- \_\_\_\_\_ c. Contributions to AITC Foundation.
- \_\_\_\_\_ (1) Did county Farm Bureau/women's committee make contribution during the year? \_\_\_\_\_ (10 pts.)
- \_\_\_\_\_ (2) Number of local donors to Foundation? \_\_\_\_\_ (2 pts. each, 10 pts. maximum)
- \_\_\_\_\_ (3) Did your county donate an auction item and/or door prize for the Summer Conference? \_\_\_\_\_ (5 pts.)
- \_\_\_\_\_ d. Ag Ambassador Network – Active teacher ambassadors serving in schools (grades PreK-12). \_\_\_\_\_ (2 pts. each, 20 pts. maximum)
- \_\_\_\_\_ e. Conducted countywide farm tours for school children.
- \_\_\_\_\_ (1) Number of Commodities or stations \_\_\_\_\_ (2 pts. each, 16 pts. maximum)
- \_\_\_\_\_ (2) Number of Volunteer leaders involved in tour \_\_\_\_\_ (2 pts. each, 20 pts. maximum)
- \_\_\_\_\_ (3) Is this a countywide tour? Yes\_\_\_ No\_\_\_ (5 pts.)
- \_\_\_\_\_ (a) Number of days for conducting tours \_\_\_\_\_
- \_\_\_\_\_ (b) Number of children & parents attending \_\_\_\_\_
- \_\_\_\_\_ (c) Number of teachers attending \_\_\_\_\_ (2 pts. each, 10 pts. maximum)
- \_\_\_\_\_ (4) Conduct other individual tours? Yes\_\_\_ No\_\_\_ (1 pt. per tour, 5 pts. maximum)
- \_\_\_\_\_ Number of Tours \_\_\_\_\_ Number of People \_\_\_\_\_
- \_\_\_\_\_ (5) Mail to State Office Farm Day Report within 15 days of event. \_\_\_\_\_ (10 pts.)

**26. Optional Activities (100 pts. maximum)**

- \_\_\_\_\_ a. Distributed Farm Bureau Coloring Books. \_\_\_\_\_ (20 pts.)
- \_\_\_\_\_ b. Sponsored Adopt-A-Classroom projects. (#\_\_\_\_) (5 pts. per classroom; 25 pts. maximum)
- \_\_\_\_\_ c. Served as resource person in classroom (ex. Farm Friends). (#\_\_\_\_) (5 pts. per person; 25 pts. maximum)
- \_\_\_\_\_ d. Conducted Ag in the Classroom poster or essay contest. Number of classrooms \_\_\_\_\_ (5 pts. each class; 25 pts. maximum)

- \_\_\_\_\_ e. Placed other Ag in the Classroom Resource materials in schools. (refer to Ag in the Classroom Resource Guide) (10 pts. each; 20 pts. maximum)
1. \_\_\_\_\_
2. \_\_\_\_\_
- \_\_\_\_\_ f. Outdoor Classroom Garden: \_\_\_\_\_ (10 pts.)
- \_\_\_\_\_ g. Conducted other Ag in the Classroom activities: (10 pts.) Please List:  
Example: "Excellence in Teaching About Agriculture Award, classroom visit, or Ag Literacy Library"
- \_\_\_\_\_
- \_\_\_\_\_

**SECTION IV TOTAL** \_\_\_\_\_

***V. COMMUNITY HEALTH & SAFETY - 125 Points Maximum***

- \_\_\_\_\_ 27. Elected or appointed a Safety and/or Health Chairman. (15 pts.)  
Did they complete: Bulletin Board \_\_\_\_\_ Reports/Programs \_\_\_\_\_  
Newspaper Articles \_\_\_\_\_ Other \_\_\_\_\_ (10 pts. each, 30 pts. maximum)
- \_\_\_\_\_ 28. Does Women's Leadership Committee participate in promotion of better health programs?  
(10 pts. each, 40 pts. maximum)  
Check programs:  
Rabies Clinic \_\_\_\_\_ Blood Pressure Clinic \_\_\_\_\_ Mental Health \_\_\_\_\_ Mamogram \_\_\_\_\_  
Blood Mobile \_\_\_\_\_ Cancer Test \_\_\_\_\_ Heart Drive \_\_\_\_\_ Papsmear Test \_\_\_\_\_  
Distribution of Wellness Materials \_\_\_\_\_ Health Fair \_\_\_\_\_ Stroke Detection Plus \_\_\_\_\_  
Hospital Volunteer \_\_\_\_\_ Nursing Home Volunteer \_\_\_\_\_ CPR Training \_\_\_\_\_
- \_\_\_\_\_ 29. Conducted projects/programs in farm, home and highway safety. (10 pts. each, 40 pts. maximum)  
Check projects:  
Fire/Smoke Alarms \_\_\_\_\_ First Aid Safety Kits \_\_\_\_\_ Disposal of Chemical Containers \_\_\_\_\_  
Back Braces \_\_\_\_\_ Slow Moving Vehicle Signs \_\_\_\_\_ Fire Extinguishers \_\_\_\_\_  
Others \_\_\_\_\_ Wellness Promotion \_\_\_\_\_ Health Alert from TN Rural Health \_\_\_\_\_

**SECTION V TOTAL** \_\_\_\_\_

***VI. LEADERSHIP DEVELOPMENT - 130 Points Maximum***

- \_\_\_\_\_ 30. YF&R and Young People's Activities
- \_\_\_\_\_ a. Do you have an active YF&R Committee or County YF&R chairman who reports to your Board of Directors? (25 pts.)
- \_\_\_\_\_ b. Elect or appoint a YF&R (young farm woman) Chairman as a member of county Women's Leadership Committee? (15 pts.)
- \_\_\_\_\_ c. Did you assist with the Farm Bureau Young Farmer Award Program by:  
Selecting County Winner & sending application to State Office. (15 pts.)  
Sending delegate(s) to Young Farmers Conference. (10 pts.)
- \_\_\_\_\_ d. Encouraged and selected participant(s) for YF&R Discussion Meet. (15 pts.)

- \_\_\_\_\_ e. Do Farm Bureau Women promote and encourage YF&R to participate in county Farm Bureau activities? (10 pts. per activity, 20 pts. maximum)  
List activities: \_\_\_\_\_
- \_\_\_\_\_ f. Do any Women's Leadership Committee members serve as 4-H, FFA, or FHA volunteer leaders? (# \_\_\_\_\_) (2 pts. each, 10 pts. maximum)
- \_\_\_\_\_ g. Do you use 4-H, FFA, FHA, and YF&R as volunteer in county FBW activities? (2 pts. each, 10 pts. maximum)  
List activities: \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ h. Do you sponsor 4-H or FFA activities? (5 pts. per activity; 10 pts. maximum)  
List activities \_\_\_\_\_  
\_\_\_\_\_

**SECTION VI TOTAL** \_\_\_\_\_

**VII. CITIZENSHIP - 100 Points Maximum**

31. Made a study of one of the following: **(10 pts. maximum)**
- \_\_\_\_\_ a. Voting laws and issues or how a bill becomes a law and the Constitution of Tennessee, Constitution of United States or the proper way to display our flag. (10 pts.)
- \_\_\_\_\_ b. Conducted one or more special activities in getting people registered to vote or in "Getting Out The Vote". (10 pts.)
32. A special committee that worked with schools on citizenship and related activities by: **(50 pts. maximum)**
- \_\_\_\_\_ a. Sending delegate(s) \_\_\_\_\_ to the National Leadership Forum at Harding University. (15 pts. each, 30 pts. maximum)
- \_\_\_\_\_ b. Conducting a "Constitution Day" observance and/or distributing the booklet "What Does Pledge Of Allegiance Mean Teacher". (10 pts.)
- \_\_\_\_\_ c. Making available to schools and public libraries important books or study guides and audio visual material that will help people value principles of liberty and freedom. (10 pts.)
- \_\_\_\_\_ d. Conducting a County Citizenship Seminar or National Patriotism Week observance. (10 pts.)
- \_\_\_\_\_ e. Conducted other citizenship activities: (10 pts.) Please List:  
Example: "Meet Me At The Flag Pole or American Symbols"  
\_\_\_\_\_  
\_\_\_\_\_



\_\_\_\_\_ 33. "Reading Project – number of books read \_\_\_\_\_ (Examples: Patriotism, History, Citizenship)  
(2 pts. per book, 20 pts. maximum) Please List:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

\_\_\_\_\_ 34. Does your committee take active responsibility for preserving their God-given rights and American heritage by opening all Farm Bureau meetings with prayer and the Pledge of Allegiance and display flag. (20 pts.)

**SECTION VII TOTAL**\_\_\_\_\_

***1405 TOTAL POINTS***  
***Blue = 1075 points or above***  
***Red = 725 points to 1074 points***  
***Green = 500 points to 724 points***  
***\*Honorable mention - less than 500 points***

-----  
**SCORE CARD - Possible Total Score (1405 points)**

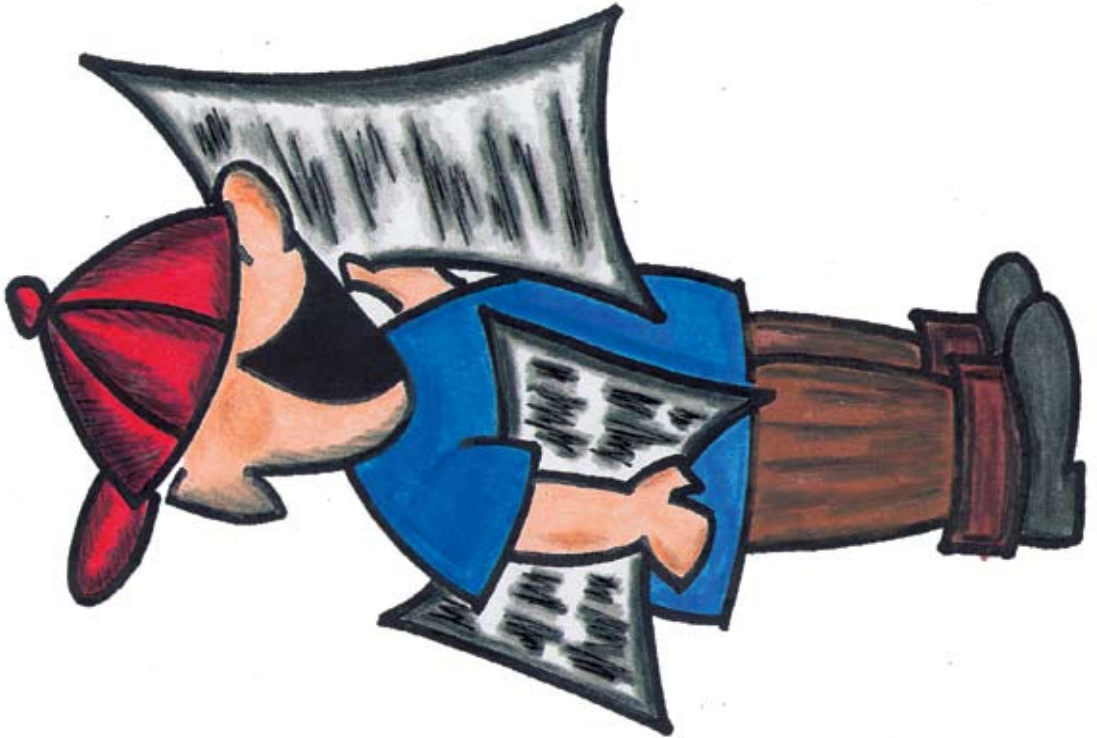
Name of County\_\_\_\_\_

Signed:\_\_\_\_\_ County Chairman

Signed:\_\_\_\_\_ County Farm Bureau President

# EXTRA! EXTRA! READ ALL ABOUT IT!

**We're Having a Farm Day Tour!**



COUNTY: \_\_\_\_\_

CONTACT PERSON(S): \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

DATE: \_\_\_\_\_

RAIN DATE (if applicable): \_\_\_\_\_

LOCATION: \_\_\_\_\_

TIME: \_\_\_\_\_

ESTIMATED # OF STUDENTS ATTENDING: \_\_\_\_\_

GRADE LEVEL OF STUDENTS ATTENDING: \_\_\_\_\_

Please return this form **BEFORE** your Farm Day  
Tour takes place to:

Kristy Chastine  
TFBF Special Programs

P. O. Box 313  
Columbia, TN 38401-0313

# FARM DAY -- REPORT FORM

This form should be completed after your Farm Day Tour has taken place.

Mail to: Kristy Chastine  
Tennessee Farm Bureau -- AITC  
P. O. Box 313  
Columbia, TN 38401

NAME OF COUNTY FARM BUREAU:

NAME(S) OF FARM DAY COORDINATOR(S):

PHONE NUMBER OF COORDINATOR(S):

LOCATION OF TOUR:

DAY OF EVENT:

NAME(S) OF SCHOOL(S) PARTICIPATING:

TOTAL NUMBER OF STUDENTS:

GRADE LEVEL OF STUDENTS:

LIST OF DISPLAYS / ACTIVITIES:

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |



NAMES OF OTHER ORGANIZATIONS PARTICIPATING:

- 1.
- 2.
- 3.
- 4.
- 5.

NAMES OF VOLUNTEERS (Please indicate which ones are Farm Bureau (FB) members):

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

HELP US HELP OTHER FARM DAY TOUR ORGANIZERS! TELL US ...

- WHAT WAS THE MOST UNIQUE THING (DISPLAY, ACTIVITY, ETC...) ABOUT YOUR TOUR?
- WHAT IS THE MOST CHALLENGING PART OF ORGANIZING A FARM DAY TOUR?
- WHAT IMPROVEMENTS WOULD YOUR GROUP LIKE TO MAKE FOR NEXT YEAR?



**TENNESSEE FARM BUREAU WOMEN  
"FOOD CHECK-OUT WEEK"  
REPORT**

Activity: \_\_\_\_\_

Date of Event: \_\_\_\_\_ No. of Farm Bureau Women who assisted: \_\_\_\_\_

Number of people you reached with this activity: \_\_\_\_\_

Resource people used: \_\_\_\_\_

Briefly describe the event (What, where, when, how, why, etc.): \_\_\_\_\_

Display & Materials Used: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Promotion & Media Coverage: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How many media reports resulted from your Food Check-Out Week events?

\_\_\_\_ Newspaper      \_\_\_\_ Radio      \_\_\_\_ Television      \_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_

Dollar amount of food donated: \_\_\_\_\_

Dollar amount of monetary contribution: \_\_\_\_\_

Donation was made to: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**County:** \_\_\_\_\_

**SUGGESTED**

**RULES AND REGULATIONS**

**OF THE**

---

**COUNTY FARM BUREAU**

**WOMEN'S LEADERSHIP COMMITTEE**

**SUGGESTED  
RULES AND REGULATIONS  
OF  
COUNTY FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE**

**ARTICLE I**

**Section 1. Name** - The name of this Committee shall be \_\_\_\_\_ County Farm Bureau Women's Leadership Committee of the \_\_\_\_\_ County Farm Bureau.

**Section 2. Purpose** - The purpose of this Committee is to assist in an active organized way in carrying forward those phases of the \_\_\_\_\_ County Farm Bureau program which are of particular interest to women in agriculture; namely, better leadership, educational, social, and spiritual opportunities, and the development of a more wholesome, healthful, and abundant life. To this end, this Committee will cooperate with any organization, private or public.

**Section 3. Membership** - Membership in the Farm Bureau constitutes membership in this Committee, and all members of a Farm Bureau family are urged to take an active part in the activities of this Committee.

**Section 4. Dues** - There shall be no additional dues to the regular Farm Bureau dues.

**ARTICLE II**

**Section 1. County-wide Meetings** - County-wide meetings of the County Farm Bureau Women's Leadership Committee may be held at any time upon call of the County Chairman. Regular monthly meetings are recommended.

**Section 2. Notice of Meetings** - Notice of all county meetings shall be given as far in advance of the meeting as is practical.

**Section 3. Quorum** - A quorum in any county-wide meeting shall consist of thirty percent of the committee.

**Section 4. Voting** - Each eligible voter shall be entitled to one vote. There shall be no voting by proxy.

**ARTICLE III**

**Section 1. County Organizational Structure** - The County Farm Bureau Women's Leadership Committee is a Committee of the county Farm Bureau. The program in the county is under the responsibility of the County Chairman of the County Farm Bureau Women's Leadership Committee who is responsible to the County Farm Bureau Board of Directors.

The duly elected and/or active members shall constitute the governing body with respect to activities of the Committee; however, matters of general policy shall be vested in the County Farm Bureau Board of Directors and all activities of the Committee shall be consistent with general policies of the Board of Directors.

**Section 2. Representation** - Members shall be encouraged to participate in the planning, programs and activities of the County Farm Bureau Women's Leadership Committee.

**Section 3. Representation on the County Board of Directors** - The County Chairman by virtue of the office shall become a member of the Board of Directors of the County Farm Bureau in accordance with the by-laws of the County Farm Bureau.

## ARTICLE IV

**Section 1. Election of County Chairman and Vice/Co-Chairman** - The County Chairman of the County Farm Bureau Women's Leadership Committee shall be elected jointly by the Directors of the County Farm Bureau and County Farm Bureau Women, meeting in a joint session as soon as practical following the annual election. The county chairman and vice/co-chairman must be a voting farmer member.

**Section 2. Method of Electing County Chairman** - The County Chairman of the County Farm Bureau Women's Leadership Committee shall be elected by secret ballot.

Nomination ballots shall be provided to each member of the County Farm Bureau Women's Leadership Committee, who will place the nominee of her choice on the ballot. These nominating ballots will be tabulated. If any one person on the nominating ballot shall receive a majority of the total votes cast, such nominee shall be declared nominated for election. In case no nominee on the nominating ballot receives the majority of all votes cast, the two nominees receiving the highest number of nominations shall be voted upon in a second ballot and balloting shall continue until one of the nominees receives a majority of the total votes cast. The procedure is in accordance with Robert's Rules of Order. The nominee receiving the majority of votes shall be declared the nominee for County Women's Chairman and recommended to the County Farm Bureau Board of Directors for election.

**Section 3. Vacancy** - In case of vacancy in the office of county chairman from any cause, the County Board of Directors of the \_\_\_\_\_ County Farm Bureau shall appoint a successor who shall serve until the next annual election.

## ARTICLE V

**Section 1. Duties of County Chairman** - The duties of the County Chairman shall be to serve as official delegate to the annual meeting of the County Farm Bureau Women's Leadership Committee of the State Farm Bureau and represent the County Farm Bureau at state or district meetings of the Organization; serve as chairman at all county meetings of the Committee; give special attention to the home and community interests of the Farm Bureau; cooperating with the County Family and Consumer Sciences Agent and others doing special work connected with the home and community welfare; to attend other meetings to which she is invited or has an obligation to attend; to cooperate and assist County Farm Bureau Women's Leadership Committee in developing and carrying out a well-rounded program; and to attend to such other duties that devolve upon the County Farm Bureau Women's Leadership Committee.

**Section 2. Duties of Committee Members** - The committee members of the County Farm Bureau Women's Leadership Committee shall be responsible for the program of the County Farm Bureau Women's Leadership Committee including but not limited to recruiting new Women's Leadership Committee members; to cooperate with the county chairman in the general program of the Committee; and to cooperate with the district Farm Bureau Director in carrying out the general Farm Bureau Program.

## ARTICLE VI

**Section 1. Order of Business** - The order of business at all meetings as far as possible shall be as follows:

Call to Order	Report of Committees
Roll Call	Unfinished Business
Devotional	New Business
Pledge to Flag	Elections and Appointments
Reading of Minutes	Educational Programs
Report of Officers	Adjournment



**STATE**

**RULES AND REGULATIONS**

**OF THE**

**TENNESSEE FARM BUREAU**

**WOMEN'S LEADERSHIP**  
**COMMITTEE**

**RULES AND REGULATIONS  
OF THE  
TENNESSEE FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE  
OF THE  
TENNESSEE FARM BUREAU FEDERATION  
as determined by  
THE TENNESSEE FARM BUREAU FEDERATION  
BOARD OF DIRECTORS**

**ARTICLE I**

**Section 1. Name** - The name of this Committee shall be the Tennessee Farm Bureau Women's Leadership Committee of the Tennessee Farm Bureau Federation.

**Section 2. Purpose** - The purpose of this Committee is to assist in an active, organized way in carrying forward those phases of the Tennessee Farm Bureau Federation program which are of particular interest to women in agriculture; namely, better leadership, educational, social, and spiritual opportunities, and the development of a more wholesome, healthful, and abundant life. To this end, this Committee will cooperate with any organization, private or public.

**Section 3. Membership** - Membership in the Farm Bureau constitutes membership in this Committee, and all members of a Farm Bureau family are urged to take an active part in the activities of this Committee.

All rules as to eligibility and classification of membership, and the rights of voting and holding office in this Committee shall be the same as those in effect for membership in Farm Bureau.

**Section 4. Dues** - There shall be no additional dues to the regular Farm Bureau dues.

**ARTICLE II**

**Section 1. Annual Conference** - The annual conference of the Tennessee Farm Bureau Women shall be held in connection with the annual State Convention of the Tennessee Farm Bureau Federation.

**Section 2. District Conferences** - District Conferences in the five major districts may be held at the discretion and with the approval of the State Women's Leadership Committee, hereinafter provided for, under the direction of the District Representatives on the State Women's Leadership Committee.

**Section 3. House of Delegates** - The House of Delegates of the Tennessee Farm Bureau Women of the Tennessee Farm Bureau Federation shall be the Chairmen of the various County Leadership Committees who shall serve as official delegates to the annual conference. In the event that the County Chairman cannot serve as a delegate to the annual conference, the County Farm Bureau Board of Directors may appoint an alternate to serve as a delegate with all the rights and privileges of the County Chairman. In addition to the regular delegates from the counties, the regularly elected members of the State Women's Leadership Committee shall be delegates-at-large with all the privileges of any other delegate.

**Section 4. Voting** - Each delegate shall be entitled to one vote. There shall be no voting by proxy.

**Section 5. Notice of Meetings** - Notice of the annual conference shall be given by mail to each county delegate as far in advance as practical.

**Section 6. Quorum** - A quorum in any annual conference shall consist of representatives from thirty percent of the organized county Farm Bureaus in the state.

### ARTICLE III

**Section 1. State Leadership Committee** - The State Women's Leadership Committee of the Tennessee Farm Bureau Women of the Tennessee Farm Bureau Federation shall be composed of the Chairman and duly elected District Representatives from each of the Farm Bureau districts of the state, and a Vice-Chairman to be elected by the Delegate Body from members of the regularly elected State Advisory Committee to serve in the absence of the State Chairman.

### ARTICLE IV

**Section 1. Election of Committee** - The State Chairman of the State Women's Leadership Committee and the five District Representatives on the Committee and Vice-Chairman are to be elected annually at the annual conference by voting delegates.

**Section 2. Election of Chairman** - The State Chairman of the Tennessee Farm Bureau Women's Leadership Committee shall be elected by secret ballot from the voting delegates to serve for one year or **until a successor is elected**. The election of the State Chairman shall precede the election of District Representatives and shall be elected in the following manner:

Nominating ballots shall be provided to each voting delegate who will place in nomination by writing the name of the nominee of her choice on the ballot. These nominating ballots will be tabulated. If any one person on the nominating ballot shall receive a majority of the total votes cast, such nominee shall be declared elected. In case no nominee on the nominating ballot receives the majority of all votes cast, the two nominees receiving the highest number of nominations shall be voted upon in a second ballot and balloting shall continue until one of the nominees receives a majority of the total votes cast. This procedure is in accordance with Robert's Rules of Order.

**Section 3. Election of District Representatives** - Each of the five Farm Bureau districts shall elect a representative on the State Women's Leadership Committee. The election of district representatives shall be by secret ballot and in the following manner:

Caucuses shall be held of voting delegates for each of the five districts. Nominating ballots shall be provided to voting delegates in district caucuses and nomination and election shall be conducted in the same manner set forth for the election of the State Chairman. District Representatives selected in this manner shall be submitted to the entire Delegate Body following the caucus for ratification of the Delegate Body.

**Section 4. Election of Vice-Chairman** - The election of Vice-Chairman shall be by secret ballot and in the following manner: Nominating ballots shall be provided for voting delegates, and nomination and election shall be conducted in the same manner as set forth for the election of the State Chairman.

**Section 5. Vacancy** - In case of vacancy on the State Women's Leadership Committee from any cause, the **State Board of Directors** of the Tennessee Farm Bureau Federation shall appoint a successor who shall serve until the next annual conference of the Tennessee Farm Bureau Women.

### ARTICLE V

**Section 1. Duties of Chairman** - The duties of the Chairman shall be to preside at meetings of the State Women's Leadership Committee and all state meetings of the Committee and to give special attention to the women's interest of the Farm Bureau cooperating with agricultural agencies and others doing special work connected with home and community welfare; to attend Farm Bureau and other meetings over the State and present the purposes of the Committee and fulfill other duties and services.

**Section 2. Duties of Committee Members** - The duties of the district members are to serve as chairman of any district conferences of the Tennessee Farm Bureau Women; to represent their respective districts on the State Women's Leadership Committee; to visit meetings of county Farm Bureaus and other meetings to which they are invited or feel an obligation to attend; to cooperate with and assist county Farm Bureau women in developing and carrying out

a well-rounded program; to attend such other duties that evolve upon a member of the State Women's Leadership Committee.

**Section 3. Secretary and Duties** - The State Women's Leadership Committee shall select a Secretary to the Committee who may or may not be a member of the Committee. The Secretary shall keep a complete record of all meetings of the State Women's Leadership Committee and carry out all other duties that usually pertain to this office.

## **ARTICLE VI**

**Section 1. Budget** - The Committee shall submit a tentative budget annually to the Board of Directors of the Tennessee Farm Bureau Federation for suitable appropriation for the maintenance and development of the Committee. The Committee shall be operated within the Budget approved by the Board.

**Section 2. Per Diem and Expenses of Chairman** - The Chairman shall receive expenses and per diem when traveling outside her own county on Farm Bureau, Farm Bureau Women, or related activities at the same rates, amounts, and subject to same conditions as paid for members of the Tennessee Farm Bureau Federation Board of Directors.

**Section 3. Per Diem and Expenses of District Members of State Women's Leadership Committee** - District members of the Committee, when traveling outside their own counties in the interest of Farm Bureau and the Tennessee Farm Bureau Women, shall be reimbursed for traveling and subsistence expenses as determined by the Tennessee Farm Bureau Federation Board.

All requests for assistance received by district members to attend meetings outside their own district shall be approved by the President of the Tennessee Farm Bureau Federation or his designee.

## **ARTICLE VII**

**Section 1. Representative on Board of Directors, Tennessee Farm Bureau Federation** - The Chairman of the Tennessee Farm Bureau Women's Leadership Committee shall be recommended to the Delegate Body of the Tennessee Farm Bureau Federation as a Director of the Tennessee Farm Bureau Federation as prescribed in the Tennessee Farm Bureau Federation Bylaws.

**Section 2. Representation at Annual Meeting of the American Farm Bureau Women of the American Farm Bureau Federation** - Voting Delegates to the Annual Meeting of the American Farm Bureau Federation Women of the American Farm Bureau Federation, the number depending upon the number of Voting Delegates permitted shall be selected as follows:

The State Chairman and the five District Chairmen shall serve automatically as voting delegates. The State Leadership Committee shall recommend to the Board of Directors the appropriate number of additional voting delegates and alternates. In as much as possible, these delegates shall be elected equally from each of the five districts from County Women's Chairmen, Committee members, or YF&R women who have registered to attend the AFBF Annual Meeting before or during the TFBF Annual Meeting.

An effort will be made to give the opportunity to serve as a voting delegate to as many different women in as many different counties as is possible and practical. A reimbursement of \$250 per delegate will be allocated to each of these additional voting delegates upon return from the AFBF Annual meeting.

If the above procedure is found to be impractical for the selection of voting delegates during any annual meeting, it is the responsibility of the State Women's Leadership Committee to recommend an alternate selection procedure to the TFBF Board of Directors.

**Section 3. Order of Business** - The order of business at all meetings, as far as possible, shall be as follows:

Call to Order	Report of Committee
Roll Call	Other Reports
Devotional	Unfinished Business
Pledge to Flag	New Business
Reading of Minutes	Election and Appointments
Report of Secretary	Adjourn

**Section 4. Amendments** - These Rules and Regulations may be amended, repealed, or altered, in whole or in part, at any official meeting of the Board of Directors of the Tennessee Farm Bureau Federation.

**Note:** The above rules and regulations were last amended and revised Monday, November 5, 2007.

# **SECTION V**



# **Agriculture In The Classroom**

# Farm Tour Order Form

<b>Item(s) Requested</b>	<b>Price</b>	<b>Quantity (Cost)</b>
I Met a Farmer Today! Stickers (Roll of 2" stickers)	\$9.00/500	_____
Tennesseed Stickers (Roll of 3" stickers)	\$12.50/250	_____
Farm Facts Book	\$2.25 each	_____
Bookmarks	\$5.00/100	_____
Coloring Books (grades K-2) comes in boxes of 125	\$31.25/125	_____
Farm Facts Pencils (10 sayings - assorted colors)	\$22.00/144	_____
Farm Facts Pocket Guide (4"x3" pocket cards)	\$10.00/100	_____
Plastic Bags (12 x 15 x 1)	\$22.00/100	_____
Fortune Cookies (while supplies last)	\$32.50/325	_____

**TOTAL:** \_\_\_\_\_

**Farm Tour Date** \_\_\_\_\_

**County** \_\_\_\_\_

**C/O** \_\_\_\_\_

**Name** \_\_\_\_\_

**UPS Mailing Address** \_\_\_\_\_

Send to: AITC  
c/o Teresa Ragsdale  
PO Box 313  
Columbia, TN 38402

Please send request for materials three (3) weeks  
prior to Farm Tour date, if possible.

**Farm Bureau Visa  
AITC Credit**

**County** \_\_\_\_\_

**Amount of Credit \$** \_\_\_\_\_

**\*Cost of AITC Materials \$** \_\_\_\_\_

**Countywide Farm Tour Check Request \$** \_\_\_\_\_

**Date of Farm Tour** \_\_\_\_\_ **Number Expected** \_\_\_\_\_

**Credit to be carried over to the next order \$** \_\_\_\_\_

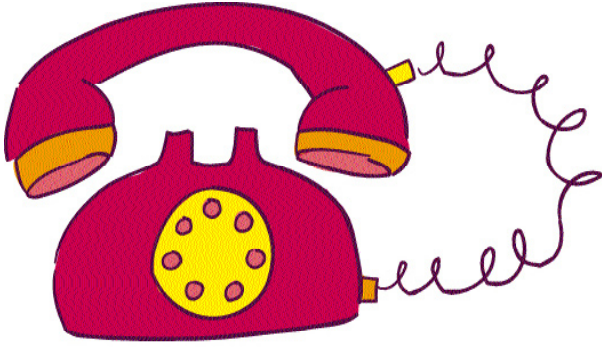
**PLEASE MAIL OR FAX YOUR ORDER TO FAX # 931-388-5818**

- \* Credit can be applied to any AITC materials you have not paid for.**
- \*\* Complete and return with your order request.**
- \*\*\* Credit must be used during 2010 (by December 31st).**
- \*\*\*\* Receipt is needed for Farm Tour check request.**

**Some items have to be ordered from the American Farm Bureau. Please send or call request for materials (3) weeks prior to Farm Tour date, if possible.**



**GOT  
A  
QUESTION?**



**JUST GIVE US A CALL!**

**CONTACT:**

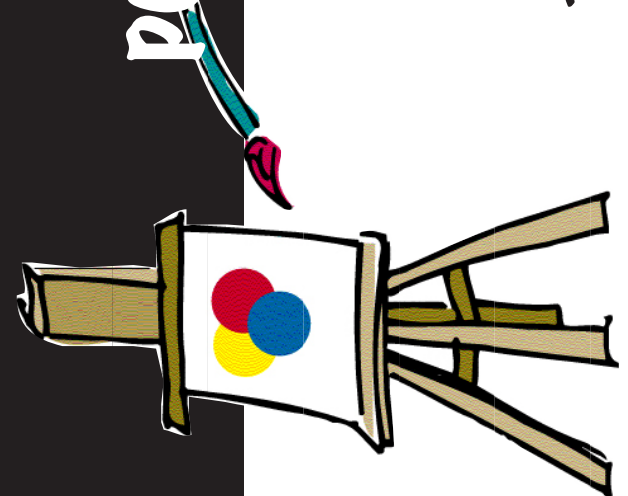
**Tennessee Foundation for Agriculture in the Classroom**

- Charles Curtis  
Director of Special Programs  
(931) 388-7872, ext. 2216
- Chris Fleming  
AITC State Coordinator  
Associate Director of Special Programs  
(931) 388-7872, ext. 2759
- Kristy Chastine  
FBW State Coordinator  
Associate Director of Special Programs  
(931) 388-7872, ext. 2214

**TFFB State Women's Committee**

- Jane May  
Chairperson  
(731) 627-2800
- Brenda Baker  
District I  
(731) 536-5442
- Faye Coble  
District II  
(931) 425-6219
- Debbie Bryan  
District III  
(931) 728-9659
- Lou Nave  
District IV  
(615) 563-6306
- Catherine Keck  
District V  
(423) 626-4862

**2010  
POSTER AND ESSAY CONTEST**



**Sponsored by  
The Tennessee Foundation for  
Agriculture in the Classroom  
and  
Tennessee Farm Bureau Women's Organization**

# POSTER CONTEST

**THEME** (must be included on poster):  
"Where Do We Get Our Food?"

**ELIGIBILITY:**

Tennessee 4th Grade Students

**GUIDELINES:**

- Poster size must be 14" x 22", which is half of a full poster sheet.
- Poster may be horizontal or vertical.
- Print on back of the poster the following information:
  - Your First and Last Name
  - Parent's Name
  - Address
  - Telephone Number
  - School
  - Teacher's Name
  - County
- Do not use objects raised over 1/8" from surface.
- Do not use well-known or copyright characters.

**DEADLINE:**

All posters must be received in the Tennessee Farm Bureau Federation State Office by 5:00 pm on April 23, 2010.

**AWARDS:**

**COUNTY CONTEST:**

The first place winner from each county is eligible to have his or her winning entry submitted to the state contest.

Counties may use their own discretion in deciding upon awards and means of recognition for their respective county winners and participants.

**STATE CONTEST:**

First Place: \$300  
Second Place: \$200  
Third Place: \$100

- All posters submitted to the state contest will become the property of the Tennessee Farm Bureau Federation and the Tennessee Foundation for Agriculture in the Classroom. They will be used for promotional purposes.



Poster contest state winners were recognized at the TFBF State Women's Summer Conference in June. Shown from left to right are Junior Childress from Claiborne County who placed third; Abby Long from Hawkins County who won second place; and state winner Reggie Stratton from Grainger County.

# ESSAY CONTEST

**THEME:**  
"What is a Farmer?"

**ELIGIBILITY:**

Tennessee 7th Grade Students

**GUIDELINES:**

- 300 words minimum; 500 words maximum.
- Must be typed and double spaced.
- Type style must be in Times (Times New Roman, etc...)
- Maximum point size is 12 point.
- Maximum one inch margins.
- Include a cover page with the following information:
  - Your First and Last Name
  - Parent's Name
  - Address and Phone Number
  - School
  - Teacher's Name
  - County

**DEADLINE:**

All essays must be received in the Tennessee Farm Bureau Federation State office by 5:00 pm on April 23, 2010.

**AWARDS:**

**COUNTY CONTEST:**

The first place winner from each county is eligible to have his or her winning entry submitted to the state contest.

Counties may use their own discretion in deciding upon awards and means of recognition for their respective county winners and participants.

**STATE CONTEST:**

First Place: \$700  
Second Place: \$500  
Third Place: \$300

- All essays submitted to the state contest will become the property of the Tennessee Farm Bureau Federation and the Tennessee Foundation for Agriculture in the Classroom. They will be used for promotional purposes.



Essay contest state winners were recognized at the TFBF State Women's Summer Conference in June. Shown from left to right are Joe Bivens from Monroe County who placed third; Courtney Jones from Franklin County who won second place; and state winner Shelby Christian from Van Buren County.